

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT  
CANDIDATE COMMITTEE**

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:		SECTION II-TYPE OF REPORT:	
(a) Candidate Name:		(See the Schedule of Reporting Dates to complete this section)	
Mr. Blake Oshiro		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third	
(b) Committee Name: <u>Friends of Blake Oshiro</u>		<input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(c) Mailing Address: <u>P.O. Box 1473</u>		<input type="checkbox"/> Final Primary	
Aiea HI 96701-1473		<input type="checkbox"/> Preliminary General	
(d) Phone (Bus) <u>537-8749</u> (Res) <u>566-0754</u>		<input type="checkbox"/> Final Election Period	
Treasurer's		<input checked="" type="checkbox"/> Supplemental	
		REPORTING PERIOD <u>07/01/2003</u> through <u>12/31/2003</u>	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		3400.89
2. Cash on Hand at the Beginning of this Reporting Period.....	3043.26	
3. Total Receipts (From Line 15).....	1900.00	6320.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4943.26	9720.89
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2068.87	6846.50
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2874.39	2874.39
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2874.39	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 1/29/04

Candidate Signature Date

Christine P. 1/29/04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	800.00	4020.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	1100.00	2275.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	1900.00	6295.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	25.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	25.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	1900.00	6320.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	1900.00	6320.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	2068.87	6846.50	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	2068.87	6846.50	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	2068.87		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Mr. Blake Oshiro *Friends of Blake Oshiro*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Advocates PAC 1000 Bishop Street Suite 902 Honolulu HI 96813		250.00	250.00
07/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Consumer Lawyers of Hawaii CLHPAC 1088 Bishop Street Suite 111 Honolulu HI 96813		500.00	500.00
07/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii PAC PO Box 3379 Honolulu HI 96842		200.00	200.00
07/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sandra-Ann Wong 1050 Bishop St. #514 Honolulu HI 96813		150.00	150.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	1100.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....	1100.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro *Friends of Blake Oshiro*

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Center for Policy Alternatives 1875 Connecticut Ave, NW Suite 710 Washington DC 20009	Training/Seminar	200.00
08/01/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc 1829 Dillingham Blvd Honolulu HI 96819-4020	Letterhead	817.66
08/27/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service 140100 Aiea HI 96701-9998	Bulk Mail Permit	150.00
09/08/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kim Chee III 1040 South King St Honolulu HI 96814	Campaign meeting - refreshments	78.00
09/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale 333 Keahole Bldg A Honolulu HI 96825	Refreshments for volunteers	35.27
09/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store Pearl City 850 Kamehameha Hwy Pearl City HI 96782	Refreshments for volunteers	13.11
10/24/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cafe Laniakea 1040 Richards Street Honolulu HI 96813	Refreshments for volunteers	63.50

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1357.54
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro *Friends of Blake Oshiro*

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/30/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PMP Publications 1034 Kilani Avenue Suite 108 Wahiawa HI 96786	Leeward Current Christmas Ad	260.42
12/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii 404 Ward Avenue #201 Honolulu HI 96813	Conference Fee	100.00
12/11/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Webling Elementary School 99-370 Paihi Street Aiea HI 96701	Donation	20.91
12/14/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aiea Neighborhood Board 98-1020 Kaonohi St Aiea HI 96701	Donation - Longs gift certificates	30.00
12/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Luana Fukutomi 98-1278 Ulune St. Aiea HI 96701	Donation - education grants	100.00
12/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pamela Kohara 98-940 Moanalua Rd. Aiea HI 96701	Donation - education grants	100.00
12/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Stacy Tanonaka 98-1230 Moanalua Rd. Aiea HI 96701	Donation - education reimbursement	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 711.33

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... 2068.87